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**Times:****Friday, March 13, 2009**

Food packing, gear distribution and weighing schedule is below. Bring backpacks fully packed and ready to go (including all water bottles filled). There is no water along the trail. Remember, we wear our Scout shirts on the road – don't pack them with your gear. No Scout Shirt on Saturday = No participation.

Meet at the Fellowship Hall @ FUMCWG @ 7:00 pm

Backpacks will be stowed into the small trailer overnight (Friday PM – Sat AM)

**Saturday, March 14, 2009**

Please meet at FUMCWG Fellowship Hall @ 6:15 am ready to go. We plan to take the T-210 Bus, but that is contingent on having a driver for the trip. Tail lights for Juniper Springs Campground @ 6:45 am. Gates open @ 8 am.

**Sunday, March 15, 2009**

Arrive back at the Juniper Springs area @ 11:00 am on 3/15, followed by lunch on the road (at the usual place in Winter Garden).

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**This is a backpacking campout.** Individual backpacks, with tents. Depending on the number of participants we may break up into separate crews. Crew food and gear will be the responsibility of each Crew. Crew Advisors for each crew (an adult) will coordinate. Be sure to bring your Boy Scout type compass, whistle and flashlight in your pack. Leave room in backpacks for crew food and supplies that will be provided at the food packing and gear distribution on 3/13/2009. Packs should weigh no more than 16% of participant's body weight upon leaving home (with full water bottles). Every ounce counts and if in doubt leave it out. Pay attention to the weather reports - - pack accordingly.

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**Plan & Pack:** Plan for one night on the trail, remember to use the checklist on the T-210 website for packing! Additional water will be extracted from the trailside water supplies and have to be purified. Crew water purifiers or Micropur tablets are necessary and will be coordinated by Crew Advisors. Crews supply all necessary crew gear (stoves, pots, dining fly, fuel, food, etc). Everyone should carry 2 – 4+ quarts of water. The more water on board, the better.

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**Fee: \$25 each** Participants to pay the designated Crew Grubmaster **\$20 for the food by 3/9**, plus bring your own lunch money for those eating lunch with the Crews on the road home. Please bring dollar bills to facilitate making change. Crew transportation coordinator will expect **\$5 gas money per person and a portion of parking fee as required on 3/14**.

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**Other Miscellaneous Notes:**

1. **No** electronic devices (walkmans, radios, game-boys, etc.) allowed leaving the transportation vehicles. Cards for inside tents are encouraged. Hacky sacks are fine also.
2. Wear your Scout "Field" shirt and bring your class "B" activity shirt. **Non-Scouting T-shirts and hats are not allowed.**
3. Check with advisors for tent or other supplies.

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**FAX or deliver this Form to Mr. Sean Scott before 3/9/09  
@ 407-656-0446**

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## **Juniper Springs to Hidden Pond Backpacking**

Scout(s) \_\_\_\_\_ has (have)  
permission to attend the backpacking campout 3/14 – 3/15/09

It is understood that my son(s) will be under the supervision of the Troop 210 Scoutmaster or his authorized representatives.

I also give permission to the officers, leaders or agents of the Boy Scouts of America, Central Florida Council, to obtain and administer such medical aid or assistance as might be required for the care of our boy in the event such help becomes necessary.

It is further understood that such permission will include the administration of such medicines, or the treatment as might be ordered or administered by a duly licensed physician of the State of Florida.

In no event will the Boy Scouts of America, Central Florida Council, its official leaders or agents be held liable for any first aid rendered or treatment with drugs and medicines or surgical procedures performed pursuant to this consent with the understanding that the troop is covered by the BSA insurance policy.

Can you assist with this event by camping / attending with us? Yes\_\_\_\_\_ No\_\_\_\_\_

Name of Adult(s) participating \_\_\_\_\_

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Date \_\_\_\_\_ Parent or Guardian (Signature) \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate \_\_\_\_\_

Phone: \_\_\_\_\_

**(Include a number where an adult can be reached at ALL times)**

Please note food allergies or sensitivities (for medical, religious or cultural reasons) we should be aware of when planning menus _____.
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**Be sure applicable medicines are brought to an adult the day of event.**